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| **Who** | **When** | | | **Time** | **Where** | **Description** | **In-service Points Code** | **Presenters** |
| School Contacts | Wednesday  Sept. 16th | | | 4:30 p.m. | Zoom | Duties, purchasing membership, team registration | 407396 | Sue Klaasen  Melinda Gerding  Amanda Howell |
| Info Meeting | IF REQUESTED | | | Prerecorded and available online for parents to view. Details coming soon. | | Explanation of the program for parents and students. Open to all schools. | WILL BE AVAILABLE AFTER SEPT.15, 2020 | |
| New  Coaches | Tuesday  Sept. 29thh | | | TBA | Zoom | Getting Started, First meetings, Spontaneous | 407397 | Coaches Coach(es)  Jill Grimm  Lis Clark |
| New Coaches | Wednesday  Oct. 14th | | | 4:30 p.m. | Zoom | Getting Started, First meetings, Spontaneous |  | Coaches Coach(es)  Jill Grimm  Lis Clark |
| School  Contacts | Thursday  Oct. 15th | | | First deadline for discounted School Memberships!  Courier to Space Coast OM @ Pt. Malabar Elem. OR mail to Sue Klaasen 1105 Baywood Court, Malabar, FL 32950 | | | | |
| Thursday  Nov. 12th | | | Final deadline for discounted School Memberships!  Courier to Space Coast OM @ Pt. Malabar Elem. OR mail to Sue Klaasen 1105 Baywood Court, Malabar, FL 32950 | | | | |
| Coaches | Online Videos | | | Prerecorded and available online for coaches to view. Details coming soon | | | | |
| Coaches | TBD | | | TBD | Zoom | Questions and answer Session |  | Jill Grimm  Lis Clark |
| School  Contacts | Friday  Dec. 18th | | | Deadline for TEAM REGISTRATION to be Paid or Postmarked | | | | |
| **School**  **Contacts** | **Friday**  **Jan. 8th** | | | **Deadline for TEAM REGISTRATION with $20 LATE FEE TO BE RECEIVED!**  **ALL REGISTRATIONS MUST BE COMPLETE WITH JUDGE AND WORKER INFO!!!!** | | | | |
| Coaches | Thursday  Jan. 14th | | | TBA | Zoom | Improving your Teams Style &  Team Paperwork for Competition |  | Coaches Coach(es)  Jill and Liz |
| Coaches | Tuesday  Jan. 26th | | | 7:00 p.m. | Zoom | Mandatory Coaches Meeting |  | Sue Klaasen  Melinda Gerding |
| **ALL** | | **January 29th** | | **Deadline to submit nominations for Carol Rowell, Jesse Shoenig, and Senior Scholarship** | | | | |
| **Regionals 2020** | | | **Virtual Submit by Feb. 19th** | | | **In Person -TBD if it is an option** | | |
| **2021 State Finals** | | | **Saturday March 13th** | | | **Orange County Convention Center** | | |
| **2021 World Finals** | | | **Wednesday – Saturday May 26-29?** | | | **If in person will be at Michigan State University** | | |