|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Who** | **When** | **Time** | **Where** | **Description** | **In-service Points Code** | **Presenters** |
| School Contacts | WednesdaySept. 16th  | 4:30 p.m. | Zoom | Duties, purchasing membership, team registration | 407396 | Sue KlaasenMelinda GerdingAmanda Howell |
| Info Meeting | IF REQUESTED | Prerecorded and available online for parents to view. Details coming soon. | Explanation of the program for parents and students. Open to all schools. | WILL BE AVAILABLE AFTER SEPT.15, 2020 |
| NewCoaches | TuesdaySept. 29thh | TBA | Zoom | Getting Started, First meetings, Spontaneous | 407397 | Coaches Coach(es)Jill GrimmLis Clark |
| New Coaches | WednesdayOct. 14th | 4:30 p.m. | Zoom | Getting Started, First meetings, Spontaneous |  | Coaches Coach(es)Jill GrimmLis Clark |
| SchoolContacts | ThursdayOct. 15th | First deadline for discounted School Memberships!Courier to Space Coast OM @ Pt. Malabar Elem. OR mail to Sue Klaasen 1105 Baywood Court, Malabar, FL 32950 |
| ThursdayNov. 12th | Final deadline for discounted School Memberships!Courier to Space Coast OM @ Pt. Malabar Elem. OR mail to Sue Klaasen 1105 Baywood Court, Malabar, FL 32950 |
| Coaches | Online Videos | Prerecorded and available online for coaches to view. Details coming soon |
| Coaches | TBD | TBD | Zoom | Questions and answer Session |  | Jill GrimmLis Clark |
| SchoolContacts | FridayDec. 18th  | Deadline for TEAM REGISTRATION to be Paid or Postmarked |
| **School****Contacts** | **Friday****Jan. 8th** | **Deadline for TEAM REGISTRATION with $20 LATE FEE TO BE RECEIVED!** **ALL REGISTRATIONS MUST BE COMPLETE WITH JUDGE AND WORKER INFO!!!!** |
| Coaches | ThursdayJan. 14th  | TBA | Zoom | Improving your Teams Style & Team Paperwork for Competition |  | Coaches Coach(es)Jill and Liz |
| Coaches | TuesdayJan. 26th  | 7:00 p.m. | Zoom | Mandatory Coaches Meeting |  | Sue KlaasenMelinda Gerding |
| **ALL** | **January 29th**  | **Deadline to submit nominations for Carol Rowell, Jesse Shoenig, and Senior Scholarship** |
| **Regionals 2020** | **Virtual Submit by Feb. 19th** | **In Person -TBD if it is an option** |
| **2021 State Finals** | **Saturday March 13th**  | **Orange County Convention Center** |
| **2021 World Finals** | **Wednesday – Saturday May 26-29?** | **If in person will be at Michigan State University** |